Das 1. Lebitel.

Las etnige Wart Gottes in Meili geworden, wir alle genommen Gi Benguls des Läufers went Laneier Gottes. Wifte Gfinger Bein.

i. Im Anfang war vos Wort, und bas Mort war bei Gott, und Gott

war das Wort. 1. John 1. 1.2; R. 17, 8; Schrab, 19, 18. 9. Tasjelbe war im Anfang bei Cott. Ghr. 8, 50.

B. Mile Tinge find durch basiche gemacht, und obne basselbe ift nichts

gemacht, was some categories in major gemacht, was gemacht in, Ret. 1, 18, 177 den. 1, 2. 4. In ihm war das Leben, und das Leben war das Licht der Menichen. E. I. 20. 5. Und das Licht schaint in der Ainsternis, und die Austernis hat's wicht kearing. nicht beariffen. 2. 3. 10.

6. Es ward ein Menid, von Gott ge-

fandt, der hieß Johannes.

2007, 1, 10 - 17, 27 - 201; Matth. 18, 28,

7. Diefer kam sum Zeuguis, duß er von dem Licht zeugte, auf daß fie

alle burch ibn glaubten. 8. Er war nicht das Licht, fondern dat er zeugte non bem Licht, 8. 30. 9. Das war das mahchaftige Licht,

meldes alle Meniden erleuchtet, bie

in biefe 28cil tommen.
10. Ge mae in der Belt, und die Well ift durch ausfelie gemacht; unb

die ABelt fannte es nicht. li. Er tom in fein Eigentum; und bie Geinen nahmen ihn nicht auf.

12. 2Bie viele ibn aber aufnahmen, benen gab er Madit, . Goties krinder zu werden, die an feinen Ramen glauben; \* 18at. 8, 34.

19. welche nicht von bem Geblüt noch von dem Willen des Fleisches noch von dem Willen eines Mannes, sondern von Gott geboren find. 14. Und das Wort ward Flelich

und wolle unter une, und wir ich nicht wert bin, das ich seit sann gener vienen auflöse.

111: vor mir geneien

16. Und von feiner \* Kit Suobe. · A. S. S.

17. Denn bas . Befch ift bi gegeben ; bie Gnabe and M burd Jefum Chriftum gen 18. - Niemand hat Gott je ge

eingeborene : Cobn, ber int Schoft ift, der bal ce uns vi

19. Und bies ift bas Ber Johannes, da die Juden far Fermialem Brieffer und Lei fie ihn fragien: Wer bist on Lot. 2, 15, 14

20. Und er befannte und nicht; und er befannte: 3ch Christus.

21. Und fie fragien ihn: W Bift du Elia? Gr fprach: nicht. - Bift du i der Prop

benen, die une gefandt habi fagu du von die felbft?

23. Gr fpracht : Ich bin ein eines Predigers in ber Win ben Abeg bes Beren! wie bei Iriaje gejagi hat.

24, Une bie gefandt waren. von ben Pharifdern.

25. Und fie fragten ihn und gu ihm: Warum taufft bu bu nicht Chriffing bift noch der Prophet?

26, Fohannes animortele i fread: Fohtaufe mit Waffer if mitten unter euch gelreter nicht fennet. Mant. 3, 11; % 27. Der . ift's, ber noch mit wird, welcher vor mir gemes

hab zu Bethal meda Bour. 29. es and a Tages fieh ihnt tomn गरह um elt Günde ti

ift's, von bem mir kommi ein

# WORD

### B I B L E DISPLAY

For those who thirst after God, reading and meditating upon Scripture is often a daily drink of cool refreshing water. The Bibles to which we turn to therefore become treasured, meaningful items. This Lenten season features a sanctuary display of Bibles on loan from individuals of the Hutterthal community. Do you have a Bible that has special meaning to you?

a family heirloom Bible? a Bible commemorating a special event in your life? the Bible of a parent or grandparent who has passed on? If you wish to have a Bible included in the display, please speak to Pastor Todd or Michelle L Hofer. A time of sharing around the Bible display is being planned.

#### THE STATE OF THE S

Memorizing Scripture is one of the many ways to experience the presence and comfort of God with us. During this Lenten season, you and your children are encouraged to work at memorizing Colossians 1:15-23:

Age 4 years and under - Colossians 1:15

Age 5-7 - Colossians 1:15-18

Age 8-11 - Colossians 1:15-20

Age 12 and up - Colossians 1:15-23

WORD
HIDDEN
IN OUR HEARTS

Pastor Todd's children's moments explore a key word each Sunday from this great hymn written by the apostle Paul. Let us er

hymn written by the apostle Paul. Let us encourage one another, children and adults, to hide this passage in our hearts. May you be blessed in your meditation upon the glorious expression of God's salvation and "continue in the faith, grounded and steadfast,...not moved away from the hope of the gospel."



**Pastor Todd Jones** 

 $\hbox{E-mail: Hutterthal@goldenwest.net}\\$ 

Phone: (605) 925-7186

Christ-centered—Living, Relating, Serving

#### FIFTH SUNDAY OF LENT April 6, 2014

**Prelude:** 

What a Friend We Have in Jesus Oh, How I Love Jesus

Welcome

**Opening Prayer** 

Call to Worship

L: Today we come before You, God, dry and brittle.

P: Lord, breathe new life into our aching bones.

L: We come into Your presence, fatigued and numb.

P: Lord, breathe new life into our tired living.

L: We come together in community, tired and hurting.

ALL: Today Lord, breathe into us a new hope!

**Hymn:** STJ no. 46, O Breathe On Me, O Breathe of God

Scripture Reading: Ezekiel 37: 1-14 (Pew Bible p. 457)
Silent Reflection

**Time of Confession** 

L: Out of the depths we cry to You, O Lord.

P:Lord, hear the desperate pleas of our heart.

L: If You were to count our transgressions and number our sins, Lord, how could we stand before You?

P:Lord, open Your ears to our cries!

L: We are nothing but bone, sinew, and skin; our souls are empty.

P:Breath of God, come to us on the four winds.

L: We set our minds on the things of the body; we delight in the flesh.

P:Spirit, dwell within us and make us whole.

L: Our soul waits for You, more than those who watch for the morning.

P:More than those who watch for the morning, our soul waits for You.

#### ALL: Lord, hear our prayer.

#### SILENT PRAYERS OF CONFESSION

L: Our soul waits for You.

P:In Your Word, we hope for You.

L: For in the Lord, there is steadfast love.

P: For in the Spirit, there is eternal life.

L: And it is the Lord who will redeem us from our wrongdoing.

ALL: It is by the power of the Lord that we are forgiven!

**Theme Song:** STJ no. 100, Here I Am

**Children's Time:** Faith

**Moment-in-Mission:**Mennonite Disaster Service

**Sharing Time** 

**Pastoral Prayer** 

Lord's Prayer (debts and debtors)

**Hymn:** HWB no. 133, Out of the Depths I Cry to You

Scripture Reading: John 11: 1-45 (Pew Bible p. 567)

**Brief Reflections** 

**Prayer** 

Message: Life

Witnessing

**Time of Offering** 

**Offertory Invitation** 

**Sharing Our Gifts:** Bringing in the Sheaves

**Offering Prayer** 

**Hymn:** HWB no. 327, Great Is Thy Faithfulness

**Benediction:** 

L: We've encountered God, the source of restoration and new life.

P: Let us go then as witnesses – living, breathing, and renewed.

L: As we go, may we be aware of how God's plan is unfolding and how God is showering us with immeasurable love.

ALL: Amen.

Musical Response: Blessed Assurance

**Worship Participants:** Michelle Hofer (bulletin cover art), Elvera Deckert (piano), Todd Jones (worship leader, children's time & message), Clara Koerner (song leader), Jeff Koller (Moment in Mission) & Monica Hofer (witnessing)

We respectfully request that the *designated pews* remain open for families with young children and those with physical needs. We also request that the *crying room* remain available for infants and nursing mothers.

A *Handicap Accessible Bathroom* is located in the basement.

#### PRAYER CONCERNS/PRAISES

- Sam & Christy Hofer family (son Sean died on March 25)
- Family of LaVonne Hofer (died March 23, 2014)
- Amos Decker's mother
- Carol Detweiler (recovering from surgery)
- Dorothy Haas (daughter of Moses Glanzer)
- Heather VanMeveren (wife of Pastor Shane at Bethany Mennonite)
- From CPMC: Pray for the Outreach & Service Committee meeting next weekend in Cedar Falls, Iowa. The O&SC helps our churches with evangelism, church planting, peace and justice. Roger Farmer is the chair and David Boshart staffs the committee.
- MMN: At this point in their year of service, the novelty of international immersion has typically worn off for MMN's Radical Journey participants. Pray that as these young adults become more at ease in their host communities, they will see how Jesus is forming a global church across cultures.

#### **TODAY:**

**Greeters**: Ray & Joyce Hofer

Coffee Time: Dave & Brandy Friesen

MW April project: Campbell's UPC Codes & work night

Children's Sun. School project: MMN N. Ireland Peacemaking

2:00pm: Baby shower for Michelle Neuharth

**NEXT SUNDAY: Eastern Mennonite High School Guests** 

Greeters: Vernon & Norma Hofer

Organ: Edie Tschetter

Coffee Time: Steve & Charlene Friesen

Potluck Meal for everyone: following Sunday School hour with EMHS

#### THIS WEEK

Mon.: Mennonite Women Work Night beginning at 4:00pm

Thurs.: Church Bd. mtg, 7:30 pm (one week earlier due to Holy Week)

Fri.: Men's Group, 10am (Parsonage)

Fri. - Sun.: Hosting Eastern Mennonite High School students/staff

#### **CALENDAR OF EVENTS**

April 18: Men's Group, 10am (Parsonage)

Apr. 13-16: Holy Week Services, 7pm (Bethany Mennonite)

Apr. 17: Maundy Thursday Worship with Communion

Apr. 22: Prayer Shawl, 7pm

Apr. 24: St. John's Bible Retreat

Apr. 25: Men's Group, 10am (Parsonage)

Apr. 25-27: Annual Leaders Retreat

We welcome **Jeff Koller**, M.D.S. Disaster Response Coordinator for Regions III & IV, who will be sharing during the Moment in Mission.

**Prayers for Healing and Hope:** Throughout the season of Lent, Pastor Todd and the Deacons will be available at the front of the sanctuary following worship for prayer. Anyone desiring special prayer and/or anointing are encouraged to come forward.

All adult and youth Sunday School classes will meet in the Sanctuary next Sunday to hear the EMHS choir, learn a bit about their school & community and share, via Norman Hofer, about HMC and this community. Everyone is invited to the potluck meal following the S.S. hour.

Hutterthal ladies are invited to a **baby shower** in honor of Eric and Michelle Neuharth and their anticipated new baby this afternoon at **2:00 p.m**. If you wish to participate in a group gift, contributions may be given to Charlene Friesen or Kim Jones. They are registered at Target.

**MW Work Night**: tomorrow beginning at 4 pm but you are welcome to come when you can and stay as long as you are able. A soup supper will be provided. See details in Connection! Hope to see you there!

*The Saint John's Bible* Retreat Day — Hutterthal Mennonite Church artist-in-residence, Michelle L Hofer, is organizing an overnight trip to Saint John's University in Collegeville, MN to visit *The Saint John's Bible* and spend a day in retreat around this marvelous work of art. *The Saint John's Bible* is an artistic masterpiece — a six year collaboration between

calligraphers and artists to create a hand-written and illuminated copy of the Bible in English. The trip is scheduled for Wednesday, April 23<sup>rd</sup> (departure time TBD) through **Thursday**, **April 24**<sup>th</sup>. For more information or to register, please contact Michelle L Hofer at <a href="mailto:cmhofer@gwtc.net">cmhofer@gwtc.net</a>. **Registration deadline is Monday**, **April 14**<sup>th</sup>.

**S.D. Mennonite Disaster Service** unit annual mtg: Bethesda Mennonite Church, rural Marion, Sun., this afternoon, at 2 pm. Duane Deckert, pastor of the Minot MB Church, will share what MDS work has meant to the community. Region III Coordinators and the Region III and IV Disaster Response Coordinator will also be attending the program. The business meeting will follow the program. Everyone is invited to attend.

**Rural Revival** (<u>www.ruralrevival.org</u>) will meet on Monday, April 7 at 8pm in the Freeman Public Library. The public is encouraged and invited to attend.

The **Mt. Lake MCC Relief Sale** is planned for Sat., **April 12** at First Mennonite Church and then moving to Mt. Lake Christian School for the auction. To view items for sale: http://www.cross-countiesconnect.com/2014/03/mcc-relief-sale-raises-funds-for-relief-development-peace/

Freeman Academy will host its **Spring Student Showcase and Fundraising Dinner** on Thursday, **April 24** at 5:30 p.m. in the Dining Hall. All are welcome to attend the meal which will be prepared by David Friesen. **Please make reservations for the dinner by contacting the school office at 925-4237 by April 17.** Following the meal, parents, friends and donors are invited to attend the Student Showcase at 7:00 p.m. in the Pioneer Hall Auditorium which will include highlights of the 2013-14 school year's academic work, music and service by all students in grades 1-12. Dessert and coffee will be served following the program.

**SCROLL DOWN** 

# WORD IN WITNESS

An avid writer, particularly on spiritual matters after her conversion to the Christian faith in 1907, Evelyn Underhill is known for her interest in spiritual transformation



through the Holy Spirit's inner work and contemplative prayer. She became a prominent lay leader of spiritual retreats, a spiritual director to hundreds of individuals, a guest speaker and radio lecturer. Late in life, she also became a pacifist and wrote a pamphlet entitled, *The Church and War*, (1940).

Evelyn Underhill (1875-1941)

## CLOUD OF WITNESSES PROJECT

Having launched our church website, www.hmcfreeman.org, last summer, we are excited to introduce a new ministry focus for Hutterthal. Called the "Cloud of Witnesses Project," we are seeking to create an online archive of faith statements of the members and friends of Hutterthal

Mennonite Church. We ask that you prayerfully consider recording your story to be a part of this online witness opportunity. Visit the Leadership page now to read the statements of our Pastor and Deacons More information will be coming soon.

#### SCROLL DOWN

#### JOHN 11:1-45

Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. <sup>2</sup>It was that Mary who anointed the

wiped His feet with her hair,

whose brother Lazarus was sick. 3 Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick."

<sup>4</sup> When Jesus heard that, He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it."

Now Jesus loved Martha and her sister and Lazarus. 6 So, when He heard that he was sick, He stayed two more days in the place where He was. <sup>7</sup>Then after this He said to the disciples, "Let us go to Judea again."

The disciples said to Him, "Rabbi, lately the Jews sought to stone You, and are You going

there again?"

Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. 10 But if one walks in the night, he stumbles, because the light is not in him." <sup>11</sup>These things He said, and after that He said to them, "Our friend Lazarus sleeps, but I go that I may wake him up."

<sup>12</sup> Then His disciples said, "Lord, if he sleeps he will get well." <sup>13</sup> However, Jesus spoke of his death, but they thought that He was speaking

about taking rest in sleep.

Then Jesus said to them plainly, "Lazarus is dead. 15 And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him."

<sup>16</sup> Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we

may die with Him."

17 So when Jesus came, He found that he had already been in the tomb four days. 18 Now Bethany was near Jerusalem, about two miles away. <sup>19</sup> And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother.

Now Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. <sup>21</sup> Now Martha said to Jesus, "Lord, if You had been here, my brother would not have died. 22 But even now I know that whatever You ask of God, God will give You."

Jesus said to her, "Your brother will rise

again."

Martha said to Him, "I know that he will rise again in the resurrection at the last day.

Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he

may die, he shall live. <sup>26</sup> And whoever lives and believes in Me shall never die. Do you believe this?" <sup>27</sup>She said to Him, "Yes,

Lord, I believe that You are Lord, I believe that You are Lord with fragrant oil and IN SCRIPTURE the Christ, the Son of God, who is to come into the world.

<sup>28</sup> And when she had said these things, she went her way and secretly called Mary her sister, saying, "The Teacher has come and is calling for you." <sup>29</sup> As soon as she heard *that*, she arose quickly and came to Him. 30 Now Jesus had not yet come into the town, but was in the place where Martha met Him. 31 Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her. saying, "She is going to the tomb to weep there.'

32 Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my broth-

er would not have died."

Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. <sup>34</sup> And He said, "Where have you laid him?"

They said to Him, "Lord, come and see."

35 Jesus wept. 36 Then the Jews said, "See how He loved him!"

And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dving?"

Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days."

<sup>40</sup> Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?" <sup>41</sup>Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me. 42 And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.' <sup>43</sup> Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go."

<sup>45</sup> Then many of the Jews who had come to Mary, and had seen the things Jesus did, be-

lieved in Him.