



**Hutterthal  
Mennonite  
Church**

**Christ-centered—Living, Relating, Serving**

**Pastor Todd Jones**  
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**November 3, 2013**

**Prelude**

**Welcome**

**Call to Worship:** An Adaptation of Psalm 149: 1-5 & 9c (GNT)

L: Praise the Lord!

**P: Praise the Lord!**

L: Sing to the Lord a new song;

**P: We will sing God's praise in the assembly of the faithful!**

L: Let us celebrate our Maker; let us rejoice in our King!

**P: We'll praise God with a dance; with instruments and voice!**

L: Because the Lord is pleased with His people, He'll beautify the poor with saving help.

**P: So, let us celebrate with glory; let us shout for joy.**

L: Praise the Lord!

**P: Praise the Lord!**

**Opening Prayer**

**Hymn:** HWB no. 99,  
*Praise Thee, O God*

*We*

**Children's Time:**

Chasing Bubbles

**Sharing Time**

**Pastoral Prayer**

**Lord's Prayer** (debts and debtors)

**Worship Music:**

**Time of Offering**

**Offertory Invitation:** STJ no. 148

**Sharing Our Gifts**

**Offertory Prayer**

**Dwelling in the Word:**

31 (Pew Bible p. 544)

**Silent Meditation**

Luke 6: 20-

**Hymn:** STJ no. 107,

*God Remembers*

**Message:**

Gospel for Losers

The

**Hymn:** HWB no. 226,  
*Salt for the Earth*

*You Are*

**Benediction:** HWB no. 766

## Musical Response

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**Worship Participants:** Paige Zachariassen (piano), Jayke Hefti (provided by Larry & Brigitta Hofer), and Todd Jones (children's time & message)

## PRAYER CONCERNS/PRAISES

- **Byron Thomas**
- **From CPMC:** Pray for Christ Community Church in Des Moines as lead pastor Kent McDougal takes a year-long sabbatical.
- **From MMN:** Thank God for Miriam Krantz's 50 years of ministry in Nepal with MMN. Miriam has worked as a nutritionist and invented super flour – a combination of nutritious local grains that has saved countless malnourished children. Pray for health as Miriam continues to serve others.

We respectfully request that the **designated pews** remain open for families with young children and those with physical needs. We also request that the **crying room** remain available for infants and nursing mothers.

A **Handicap Accessible Bathroom** is located in the basement.

## TODAY:

**Greeters:** Gordon & Alvina Hofer  
**Nursery:** Kylea Waltner  
**Coffee Time:** LeRoy & Kathy Pullman  
**MW project:** \$15 for dues and MW project  
**Jr. S.S. project:** Sole Hope

## NEXT SUNDAY

**9:00 a.m.:** Gathering 58: 6, 9am @ HMC  
**Greeters:** Lyndon & Barbie Hofer  
**Nursery:** Open  
**Organ:** Norma Hofer  
**Music:** Men's Quartet  
**Coffee Time:** Pam Tieszen  
**2:00-4:00pm:** Sole Hope Shoe Project @ HMC

## THIS WEEK

**Monday:** FNJP, 12pm @ Freeman Public Library  
MW Annual Meeting, 7:00pm @ HMC  
**Tuesday:** District OI Competition, 8am @ DWU (Mitchell)  
Deacons Meeting, 7:30pm @ Parsonage  
**Wednesday:** Women's Bible Study, 7:00pm @ HMC  
**Thursday:** Freeman Ministerial, 10:00am @ CPMC Office  
Church Board, 7:30pm @ HMC  
**Friday:** Men's Group, 8:45am @ Parsonage

## CALENDAR OF EVENTS

**November 11:** Prayer Shawl @ 7:00pm @ HMC  
**November 13:** Women's Bible Study, 7:00pm @ HMC  
**November 17:** Youth Group Breakfast  
**November 18 & 19:** Meat Canning @ John Deere in Freeman  
**November 28:** Thanksgiving Day Worship

**Ladies:** Plan to attend the Mennonite Women annual mtg. tomorrow evening at 7pm.

**Sole Hope shoe-cutting party:** please make plans to attend this outreach event on Sunday, **November 10 from 2-4pm**. This is an event for adults and school aged kids. We will be cutting fabric and assembling shoe kits to benefit children in Uganda. There are no special skills needed! Also looking for supply donations- see display in foyer or ask Brandy Friesen for details.

**PARENTS OF CHILDREN AGES 2 Through High School** - I am working on a future bulletin board project and would like a photo of your child. Can you please submit a photo (school ping pong pictures are great) of your child/children to me? I would certainly appreciate it. You may place them in my mailbox or give them to me personally. Thanks so much. (Photos will be returned) Brigitta

### **Community & Beyond**

Freeman Network for Justice & Peace will be meeting on Nov. 4 @ 12pm in the Freeman Public Library. Sack lunches are welcome and encouraged. For more info visit: [www.facebook.com/freemannetworkjusticepeace](http://www.facebook.com/freemannetworkjusticepeace).

**Rural Revival** will meet on Monday, November 4 @ 8pm in the Freeman Public Library. All are encouraged and welcome to attend. For more info you may visit the website at [www.ruralrevival.org](http://www.ruralrevival.org).

**Freeman Academy Community Service Day** will be held **Fri., Nov. 8**. Students and staff will be available from 9:00 a.m. to 3:00 p.m. to do yard and household projects for persons who need assistance with strenuous work and who live in Freeman. All work is strictly volunteer - **NO PAYMENT** is accepted for the work. Please call the school office, 925-4237, by noon November 1 to schedule a job.

Everyone is invited to attend all or any part of the **FA Annual Benefit Auction** to be held on **Sat., Nov. 9** in Pioneer Hall Dining Hall! Chili soup, noodle soup, pulled pork sandwiches and desserts will be served for a freewill offering from 5:30-7:00 p.m. All items will be on the live auction that begins promptly at 6:00 p.m. Class theme baskets, bicycles, homemade foods, a preferred parking space, gift cards and many other great items will be offered for purchase. Come out for a great meal, fellowship, and friendly competitive bidding to contribute towards the operating budget of Freeman Academy!

Our **MDS** unit has been asked to come help with **rebuilding from the flood in Minot**. We are planning on **leaving Nov.11th** and returning home on the 15th. Anyone willing to go should contact Eldon Berg as soon as possible. Phone #648-3507. This will be the last trip.

The annual corporation meeting of the **Salem Mennonite Home** for the Aged will be held on Thursday, Nov. 14 at 7:30pm in the Activities Area. All interested parties are encouraged to attend as the Board explores new building ideas and directions. Refreshments will be served at the conclusion of the annual meeting.

Please join us, **November 17**, at Salem Mennonite Church at 2 p.m. for a viewing of **Anne Braden: Southern Patriot**. The film will be followed by light refreshments and a time for discussion. This is open to all those in high school and older. Please contact Elizabeth Janssen in the Freeman MCC Office at 925-4859 with questions or to volunteer to bring refreshments.

**Furniture donations welcome!** Et Cetera Shoppe currently has room to receive furniture donations. If you have unused pieces of furniture that are in good, clean and sturdy condition, consider bringing them to the shop soon! Give us your best, and we'll do the rest... "all in the name of Christ"!

Anyone interested in going on a **Fellowship and Learning Tour to Ecuador** from January 16 to 28, 2014, please contact Don Kempf at [donaldkempf@windstream.net](mailto:donaldkempf@windstream.net) or 402-759-1285. This is an excellent opportunity to know our brothers and sisters in Ecuador intimately as you visit them in their homes and communities and you will be able to observe the amazing things that God is doing through the Ecuador Partnership.

**Work Team to visit Ecuador** late February/early March, 2014. If you are interested in joining together with brothers and sisters from across CPMC to go to Ecuador this winter, please contact Doyle Roth [doyle Roth@hotmail.com](mailto:doyle Roth@hotmail.com).

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## Message Notes:

Theme: Discipleship

### **“The Gospel for Losers”**

November 3, 2013

**SCRIPTURE READING:** Luke 6: 20-31 (Pew Bible p. 544)

**Personal Observations/Thoughts**

We are blessed to \_\_\_\_\_! (Luke 6: 20-26)

**We are blessed to \_\_\_\_\_! (Luke 6: 27-31)**